

# A COMMUNITY SERVICE PROJECT REPORT

On

## PROJECT TITLE

Community Service Project report submitted  
in partial fulfillment of the requirements for the award of the Degree of  
**BACHELOR OF SCIENCES**

By

**STUDENT NAME**

(Reg. No: xxxxxxxxxxxxxx)

V. Yamuna Sai  
=120130805135

Under the Guidance of

K. Sulekha

**MENTOR NAME**

**DEPARTMENT NAME**

Physics.



**Mrs. A.V.N. College**

(Affiliated to Andhra University)

Visakhapatnam-530001

2020-2023



**Mrs. A.V.N. College**  
(NAAC Accredited 'A' Grade Institution)  
(Affiliated to Andhra University)



Date:

## CERTIFICATE

This is to certify that V. Yamuna Sai, Regd.No 20120205135  
of Mrs. A.V.N College underwent Community Service Project in  
Marine products with special reference to Fishing Harbour  
Visakhapatnam, Andhra Pradesh under the guidance of  
P. Swetha from 28/9/22 to 8/11/22.

The overall performance of the community service volunteer  
during her / his community service is found Good



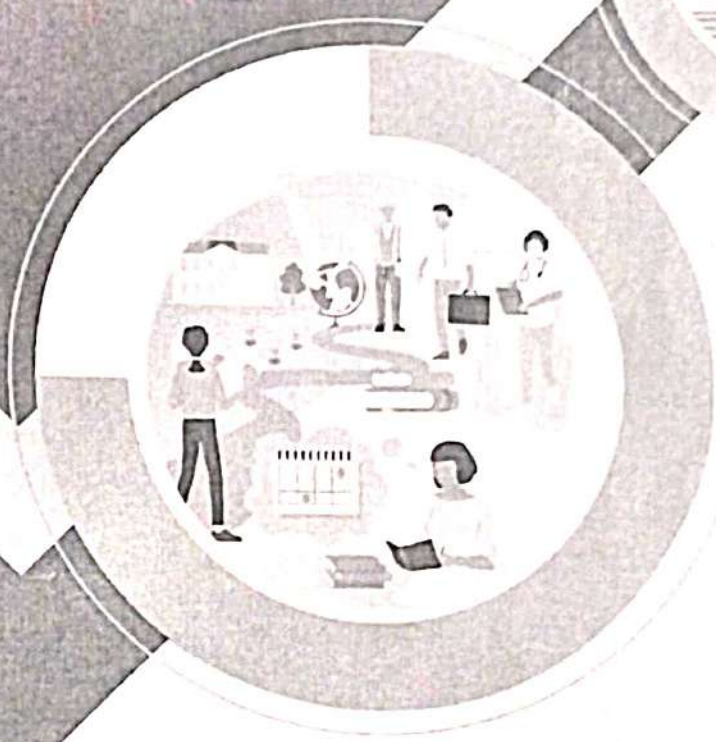
G.N. Naidu  
(In-charge)

Authorized Signatory

Estd: 1860



Model Program Book  
**COMMUNITY  
SERVICE  
PROJECT**



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

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